**2017 Maryland Envirothon Team Participation Form**

**www.mdenvirothon.org**

**The Maryland Envirothon**

Allegany Soil Conservation District

12407 Naves Cross Road NE

Cumberland, Maryland 21502

(301)-777-1494, Ext. 117

**PLEASE TYPE**

**(All information is REQUIRED)**

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_ School (entire name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Coach(es) at County Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOTE: Appropriate gender chaperones must be present for mixed teams or prior district arrangements are to be made with another county. A district employee can serve as an advisor. One representative from a sponsoring organization must accompany team and be on-site at all times. (See “Maryland Envirothon Rules and Regulations”)

Name, County affiliation, and Cell # of person willing to co-chaperone your students.

**\*Note:**  ***Advisors/Chaperone (Names & Cell phone numbers are REQUIRED)***:

|  |  |
| --- | --- |
| Male | Female |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Number & type of special dietary requirements (i.e. vegetarian, vegan, gluten free, etc.)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Needed for food service contract)

**MARK GENDER AND T-SHIRT SIZE NEXT TO STUDENT’S NAME.**

***Students***:

1. M or F size\_\_
2. M or F size\_\_
3. M or F size\_\_
4. M or F size\_\_
5. M or F size\_\_

***Advisors/Chaperone (Names & Cell phone numbers are REQUIRED)***:

1. M or F size\_\_
2. M or F size\_\_