



## **2012 Maryland Envirothon**

### **Consent for Medical/Surgical/Emergency Treatment and Medical information**

To: The Parents of Envirothon Team Members

From: Barry Burch, Maryland Envirothon Chairman  
Craig Zinter, Maryland Envirothon Vice-Chairman

Congratulations on your talented child! The Maryland Envirothon plans to challenge your child even further in the areas of natural resources in Maryland. The event we have planned should be both fun and educational.

However, we need your help to make this event the best we can offer. Therefore, we ask that you please take a few moments to fill out the next page to insure we have the necessary information in case of an emergency.

In return, here is the exchange information. The Maryland Envirothon will take place from June 20<sup>th</sup> – 21<sup>st</sup> and is being held at the St. James School, in St. James, Maryland. In the case of an emergency, the Main Office (301-733-9330) will deliver messages to group members. **PLEASE USE THIS SERVICE FOR EMERGENCIES ONLY.** After hours, use extension 3045, from the main phone line.

Please print clearly to ensure correct interpretation of information. Thank you for your input, understanding and assistance.



# 2012 Maryland Envirothon

## Consent for Medical/Surgical/Emergency Treatment and Medical information

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ M.I.: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone # \_\_\_\_\_  
 D.O.B. \_\_\_\_\_ Sex: M F  
 Doctor: \_\_\_\_\_ Telephone: \_\_\_\_\_ Dentist: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Insurance Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_ Group # \_\_\_\_\_  
 School/Team \_\_\_\_\_ Coach: \_\_\_\_\_

Name of Parent(s)/Guardians(s)/Emergency Contact  
 Name: \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Employer: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Name of Parent(s)/Guardians(s)/Emergency Contact  
 Name: \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Employer: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

List two neighbors or nearby relatives who may assume temporary care of your child if you cannot be reached.

1. Name: \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Relationship: \_\_\_\_\_

2. Name: \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Relationship: \_\_\_\_\_

**Brothers/Sisters:**

Name	D.O.B
_____	_____
_____	_____
_____	_____

Please circle any of the following conditions the participant has:

Asthma                      Heart Problems  
 Diabetes                      Attention Deficit  
 Seizure Disorder

List and describe any other information regarding the student's health or which would affect the participant's care (disease, handicap, learning disabilities, behavior problems, sleepwalking, sleep apnea/snoring, etc.).

\_\_\_\_\_

\_\_\_\_\_

**Allergies To:**

Food: \_\_\_\_\_  
 Medication: \_\_\_\_\_  
 Insect Bites: \_\_\_\_\_  
 Hay Fever: \_\_\_\_\_  
 Sensitivity to Chemicals: \_\_\_\_\_  
 Environmental Allergies: \_\_\_\_\_  
 Other: \_\_\_\_\_

Describe Allergic Reactions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any medications the student takes regularly and the reason

Medication: _____	Hours Taken: _____	Reason: _____
Medication: _____	Hours Taken: _____	Reason: _____
Medication: _____	Hours Taken: _____	Reason: _____

Mo/Yr of last Tetanus Shot: \_\_\_\_\_ Participant's Normal Body Temp.: \_\_\_\_\_

**Please bring medications in labeled pharmacy containers. For students, specific directions should be given to team advisor before departure.**

Please check one:

I, the undersigned parent or legal guardian of \_\_\_\_\_ hereby give my permission for him/her to attend the 2012 Maryland Envirothon, and I hereby authorize the 2012 Maryland Envirothon agents or representatives to consent, on my behalf, to any medical/hospital care or treatment to be rendered to him/her upon the advice of any licensed Maryland physician.

I, \_\_\_\_\_, hereby give my permission the 2012 Maryland Envirothon agents or representatives to consent, on my behalf, to any medical/hospital care or treatment to be rendered to him/her upon the advice of any licensed Maryland physician.

I agree to be responsible for all necessary charges incurred by any hospitalization or treatment under this authorization not otherwise covered by insurance. The effective date of this authorization is from \_\_\_\_\_ until \_\_\_\_\_, 2012.

Parent/Guardian/Self signature: \_\_\_\_\_ Date: \_\_\_\_\_